



## Fire Fighters Association Newsletter

### President

GARY COEN - Pager 330-966-4056  
442 BROWNING AVE. N.W.  
NORTH CANTON, OH 44720  
HOME: 330-966-9142 Work:330-499-3404  
E-mail:garycoen@starkcountyonfire.org

### Vice President

JERRY MARBLE - Pager 330-585-0439  
14702 SALEM CHURCH STREET,  
ALLIANCE, OH 44601  
HOME: 330-823-5865  
E-mail:jmarble@airbrothers.com

### Treasurer

BECKY ADLT  
123 CAYUGA NW  
CANTON, OHIO 44708  
CELL:330-327-5261  
E-mail:fb@cbnwool.com

### Secretary

MARK GARRER - Home:330-499-8425  
9646 CLEVELAND AVE - P.D. BOX 202  
GREENTOWN, OH 44630  
Cell:330-338-0756  
E-mail:fireengine1@scglglobal.net

### Past President

SCOTT MALTON  
*Chaplain*  
REV. RON BRYANT - 330-566-2630  
12675 CLEVELAND AVE NW Lot 9  
URICHTOWN, OH 44685  
HOME & Fax: 330-699-2546  
E-Mail:rbryant131@aol.com

### Corresponding Secretary

LATHY HART - 330-327-7514  
306 WOOSTER ST NE, NAVARRA, OH 44662  
PH:330-878-2891

### Zone 1 Representative

ROBERT EICHNER - 330-418-7477  
3141 BEN FULTON AVE W.N.  
NORTH LAWRENCE, OH 44666  
HOME: 330-832-7477

### Zone 2 Representative

RANDY BRANCH - Page 330-370-0246  
2624 RAVENNA W.E.  
EAST CANTON, OH 44730  
HOME: 330-488-7125

### Zone 3 Representative

RONNIE HART - 330-878-2891  
306 WOOSTER ST NE  
NAVARRA, OH 44662  
Cell 330-327-7716

### Zone 4 Representative

Greg Oswald  
P.O. Box 2  
Magnolia, Ohio 44643  
Cell 330-447-5236

### Zone 5 Representative

ERIC BENSON - 330-566-6093  
651 WEEBURN WAY  
LOUISVILLE, OH 44641  
HOME: 330-875-3909

### Assist. Zone 1 Representative

BOB COEN - 330-704-8303  
615 BARKETT SE, N. CANTON, OH 44720  
HOME: 330-499-8610

### Assist. Zone 2 Representative

Joe Hafer  
P.O. Box 583 Bolivar, Oh 44632  
E-mail: bolcold1@yahoo.com

### Assist. Zone 3 Representative

KARLA NEVEL - 330-566-2255  
6191 CLEVELAND AVE. E.  
EAST SPARTA, OH 44626  
HOME: 330-484-2941 Work:330-484-6165

### Assist. Zone 4 Representative

JAMES SMITH  
8750 EAST SPARTA AVE S.E.  
EAST SPARTA, OH 44626  
HOME: 330-484-3108

### Assist. Zone 5 Representative

BILL TOLSON - 330-639-7659  
3748 HANCOCK ST. SW  
CANTON, OH 44706

## MINERVA FIRE TO HOST CO. MEETING

Join us Thursday, January 28,  
2010 at 7:30 P.M. for the Stark  
County Fire Fighters Association  
County meeting.

Minerva Fire will be hosting  
this meeting at their station on Rt.  
30 in Minerva. Guest speaker will  
be Brian Peterman of the Ohio Fire  
Marshal's office.

**NEIGHBORING  
DEPARTMENTS** *Robertsville,  
Homeworth, Hanover Twp.,  
Alliance, Nimishillen, Louisville,  
Carrollton, Carroll County, East  
Canton, Washington Twp., Canton  
Twp.) won't you please attend this  
meeting as well as all association  
members?*

*Refreshments will be served  
following the meeting.*

**SEE YOU THERE!**

**February 28, 2010**  
**North Lawrence**  
*hosting SCFFA Co. Meeting*  
*Program will be:*  
**MEDFLIGHT**  
**OF WAYNE COUNTY**

## SCFFA SCOTCH DOUBLES

*Plan your event NOW!*

## Valentines Day



*Saturday,  
February 13th*

*Join us on the*

**AMF Hall of Fame**

**"Lanes for Lovers..."**

*Perry Twp. on the corner of  
West Tuscarawas and Perry Drive.*

**GRAND PRIZE - FREE**

**Night Stay at a local hotel**  
**What better way to chase away  
these winter days...**

**Food, fun and prizes**  
**just \$30 per couple**

**Contact Gary 330-499-3404**

**Becky 330-327-5261**

**Cathy 330-327-7514**

**or any board member**

**Call your friends and bring a group  
and we will keep you together on  
your lanes. Happy Valentines Day!**

**NEWSLETTER INFORMATION TO:** Cathy Hart, PH: 330-878-2891/330-327-7514

E-mail: hartdesire@ssnnet.com 306 WOOSTER ST NE, NAVARRA, OHIO 44662

**NOW AVAILABLE:** [www.starkcountyfirefighters.com](http://www.starkcountyfirefighters.com)

Webmaster: Kenny Brown, 2833 Mt. Pleasant NW, N.Canton, OH 44720 E-mail: kbrown56@neo.rr.com

## Carroll County Volunteer Fire Department

is the proud owners of this new tanker. It holds 3000 gal. with a 750 pump. CONGRATULATIONS!@



What's old is NEW in local CRITICAL CARE AIR UNIVERSITY HOSPITAL MEDIVAC

Kobie J. Brooks, BA, NREMT-P  
Business Relations and Development  
University Hospitals MedEvac  
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(Observer) 216-844-2678  
1-877-UHC-EVAC  
[www.UHMEDEVAC.com](http://www.UHMEDEVAC.com)  
<<http://www.uhmedevac.com/>>

## SCFFA MEMORIAL SERVICE

**TO ALL DEPARTMENT CHIEFS AND  
TRAINING OFFICERS...PLEASE PLEASE  
PLEASE - SCHEDULE YOUR TRAININGS  
ON ANOTHER DAY. NEXT YEAR THE  
DATE IS**

**OCTOBER 9, 2010**

## ALLEN KEITH CONSTRUCTION

WE MAKE IT RIGHT AGAIN

We restore damage caused by  
\*Fire \*Vehicle \*Mold  
\*Storm \*Water \*Mildew

AKRON  
330-699-5668  
CANTON  
330-455-5481

24 HOUR

EMERGENCY SERVICE

**800-392-7000**

Insured Loss Specialists  
Complete Construction Service

Showroom at 2735 Greensburg Road across from the Akron Canton Airport

## FIRE DATA EXCHANGE ASSOCIATION

Organized 1976

*"To create the opportunity for representatives from the fire service, industrial safety field and the insurance industry to expand communications and share knowledge pertaining to Fire Prevention and Fire Investigation"*

### ASSOCIATION MEETINGS:

3RD Thursday of each month  
(excluding June, July and August)  
11:00 A.M. to 1:00 P.M.

Lunch is \$10.00 plus tip

356 Fighter Group Restaurant

4919 Mt Pleasant St., Green, Ohio

Certificates are issued for Fire Inspector CE credits  
Visitors Welcome

(May attend up to 3 meetings before becoming a member)

For information contact:

Tracy Hogue, Chairman - 330-834-3951 [thogue@jacksontwp.com](mailto:thogue@jacksontwp.com)  
Gary Coen, Vice Chairman - 330-499-3404 [garyc@northcantonfire.org](mailto:garyc@northcantonfire.org)

## Mr Rapid<sup>24-hr</sup> Emergency Services

330-605-2295

P.O. Box 36022 Canton, Oh 44705-6022

Ph: 330-832-3288 Fax: 330-832-4008

Lance Wilcox  
Vice President  
[lance@mrrapid.com](mailto:lance@mrrapid.com)  
330-495-6483

[www.mrrapid.com](http://www.mrrapid.com)

TOLEDO - CLEVELAND - AKRON - MARION - CANTON

## PERFORMANCE SITE ENVIRONMENTAL

24 Hour Emergency Response  
877-683-7724

DAYTON - COLUMBUS - MARIETTA - CINCINNATI - PORTSMOUTH

WASHINGTON TWP  
**BUFFET BREAKFAST**  
**Sunday, March 7th**  
 Open to the public  
 5843 Beechwood Ave, Alliance



Adults (12 & up) \$6.00  
 Children (6 to 11) \$2.00  
 Children under 6 FREE

7 A.M. to 1 P.M.

FREE to ALL Safety Personnel

### SHAMROCK GEAR AND REPAIR, LLC.

*Fire Gear ensemble cleaning and repair*

**Rob Leahy**

**General Manager**

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Bus: 330-313-1220 \* Cell: 330-418-6879  
[www.Shamrockgear.org](http://www.Shamrockgear.org)

### LEADERS IN THE INSURANCE CLAIMS INDUSTRY **DESIGN RESTORATION**

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- \* NEW CONSTRUCTION
- \* RESIDENTIAL
- \* COMMERCIAL

**24 HR EMERGENCY SERVICE**

**1-800-716-7123 OR 330-563-0010**

4305 Mt. Pleasant Rd. Suite 103, North Canton, Ohio 44720  
 Visit us at [www.designrestoration.net](http://www.designrestoration.net)

ENVIRONMENTAL AND ELECTRICAL SERVICES

**SUNPRO**

Corporate Office  
 7640 Whipple Ave NW  
 North Canton, OH 44720-6924

Michiana Regional Office  
 Elkhart, Indiana

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 24 hr: 800-488-0910  
 Fax: 330-966-1954

[www.sunproservices.com](http://www.sunproservices.com)

### J. BOWERS CONSTRUCTION

3113 Mogadore Road Akron, Ohio

**DISASTER RESTORATION SPECIALISTS**

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**Akron: 330-628-4807**

**Canton: 330-453-9340**

**Fax: 330-628-8473**

Internet: [www.J-Bowersconst.com](http://www.J-Bowersconst.com)

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 Gary Coen, Vice Chairman - 330-499-3404 [garyc@northcantontofire.org](mailto:garyc@northcantontofire.org)

### BROWN TOWNSHIP PICKED UP THEIR NEW TRUCK BY TOYNE THE END OF DECEMBER

It can seat six with 5 packed and ready to go in.



No more  
 shivering on the  
 outside on the  
 way to the fire!

CONGRATS!



### Louisville Fire Department

1022 West Main Louisville, (station #2)

All classes will be held on Main St. and will no longer be held at station #1 downtown. They offering a FREE class to any department or firefighter. They can call Capt.Hinkel at 330-875-2663. He is the training officer at the city. The city is offering free CPR once a month.

# SCFFA



**4 PERSON  
GOLF SCRAMBLE  
SATURDAY MAY 8, 2010  
GREAT TRAIL GOLF COURSE, MINERVA**

*Mark your calendars!*

**\$65 PER PERSON**

*Mark your calendars!*

Forms will be coming in the mail soon for those who participated last year.



**YOU HAVE DEDICATED MANY  
YEARS OF YOUR LIFE TO YOUR  
COMMUNITY...**

Keep in mind, *Leave A Legacy* is all about providing your children and their children with a continuation of values and services your own experience has shown will enrich lives. It's nice to know that our own life's hard work can live beyond our mortality. It allows us to leave a gift, large or small, with the potential to serve beyond a single lifetime.

Through the Stark County *Leave A Legacy* program, you are able to continue to help our Stark County Fire Fighters Association for years to come. It's not too early to start thinking about this now. Your children's, children's children depend on it...Won't you take some time to at least look into it?

**MOBILE MAZE TRAINING TRAILER  
WILL BE AT...**

**Magnolia Fire - thru March  
Mineral City - April  
AVAILABLE TO RESERVE AFTER THAT**

**SCFFA MEMORIAL  
SERVICE HOSTS  
Plain Twp Fire in 2010  
Louisville Fire in 2011**

*Bonnie's* 24 Lincoln Way W. Massillon, Ohio

## Engravers Gallery

*Trophies, T-shirts Banners, Posters, Plaques, etc.*

**and Sign Creation**

Ph: 330-830-1271

Fax: 330-830-1274 [www.engraversgallery.com](http://www.engraversgallery.com)

## WILMOT HAM DINNER

WILMOT FIRE & RESCUE  
BENEFIT



**Sunday, FEBRUARY 14TH**

All-You-Can-Eat Ham Dinner (includes scalloped potatoes, green beans, applesauce, coleslaw, dinner rolls, a slice of pie and beverage) served Family Style on Sunday, FEBRUARY 14th, 2009 from 11:00 a.m. to 1:00 p.m. Adults - \$8.00, Children 4-10 \$4.00, Children 3 and under are FREE. The meal is served in the Wilmot Fire Hall at 204 Mill Street, Wilmot. All proceeds to benefit Wilmot Fire & Rescue - a volunteer department.

**Carry Out Available. (330) 359-5995**

## Ohio/Billing Inc.

**EMS & FIRE BILLING SOLUTIONS**

**P.O. BOX 515 • BOLIVAR, OH 44612-0515**

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**FAX: 330-874-4302 [www.ohiobilling.com](http://www.ohiobilling.com)**

CANTON POLICE & FIREMEN'S  
CREDIT UNION

530 MCKINLEY AVE NW

CANTON, OHIO 44702

330-453-2467 [www.cpfcu.net](http://www.cpfcu.net)

*"Serving all fire and safety personnel and their families"*

Dedicated to responding to our members financial needs by providing a variety of quality low cost financial services.

## Jackson Firefighters Association Poker Fundraiser



APRIL 10, 2010

Buy in is \$50-5000 in chips, with one re-buy of \$30-for 5000 more or \$50-for 10000 more in chips.

Doors open at 6 PM and  
game play starts at 7 PM.

*Free hotdogs, pop and  
chips provided, \$1 beer.*

Must be 21 to attend, payouts and number of winning places will be determined after 1st break.

*For more information:  
contact John at 330-806-2774*

St. George Serbian  
Center

4667 Applegate NW

## Brown Twp

Fire Department - Malvern



Chili Dinner

Friday, February 26 4 to 8 P.M.

BRIAN J. ICE  
STORE

THE GENERATOR

HONDA PORTABLE & GUARDIAN AUTOMATIC GENERATORS  
COMMERCIAL AND RESIDENTIAL ELECTRIC WORK

### BELVEDERE

BELVEDERE ELECTRIC LTD.  
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## RAMSBURG INSURANCE AND FINANCIAL SERVICES

"PROTECTING YOU SO YOU CAN PROTECT US"  
COMPREHENSIVE PROGRAMS DESIGNED FOR FIRE  
DEPARTMENTS AND THEIR MEMBERS

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- ◆ Firetrucks and Equipment
- ◆ Group Accidents, Sickness, Life and Disability Plans

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## LOUISVILLE FIRE Pupil's Activity Provider Course

Louisville Fire is an accredited training site, though the Ohio Department of Education. Our paramedics are trained instructors through American Heart Association. We offer the 2 hour CPR and the 4 hour First Aid (sports medicine) that is accepted through Ohio Department of Education. I plan to coordinate with the athletic directors in Stark County to schedule coaches, teachers, and staff according to their needs and availability. I am expecting to hold a class at least 2 times a month every year. I anticipate a very successful year for everyone. If there is any questions at all please feel free to give me a call or e-mail.

Thanks,

Nick Abramson EMT-P  
Pupils Activity Coordinator  
Phone: (330) 875-2663 ext 504  
e-mail: ntf31@yahoo.com

## BLASIMAN FIRE EQUIPMENT & EXIT LIGHT SERVICE RON BLASIMAN STATE LICENSED AND ISSUED

Office: 330-821-6107  
Toll Free: 888-821-6107  
Cell: 330-257-2063

14001 Iowa Avenue  
Alliance, Oh 44601  
State ID# 54-76-1006

## Hart's Desire 330-327-7514 Gift Baskets and Balloon Extravaganza

Event Balloon Decor - Lighted Balloon Arches, Balloon Drops, Columns, Balloon Releases, 6' tall Reman and Bide and Groom, etc.

Custom Filled Gift Baskets for all Occasions: Thank-you, Get Well, sympathy, Birthday, Italian Lovers, Just Because...Muffins and Cookies, Cheese, Meat and Crackers, etc. \$30 and up.

Names Imprinted FREE on beverage napkins order \$6.95 for 50

Cathy Hart, Owner We Deliver! MC/Visa Accepted

Cyndi ANNEN

## SMITH AMBULANCE of STARK-SUMMIT

311 ERIE AVENUE S

MASSILLON, OHIO

***PLEASE POST THIS  
NEWSLETTER ON YOUR DEPARTMENT  
BULLETIN BOARD***



**SCOTCH DOUBLES**

**SATURDAY, FEBRUARY 13, 2010**

**10:00 P.M.**

**AMF Hall of Fame Lanes**

**West Tuscarawas and Perry Dr.**

**WIN A FREE NIGHT STAY**

**AT A LOCAL HOTEL**

**\$30 per couple**